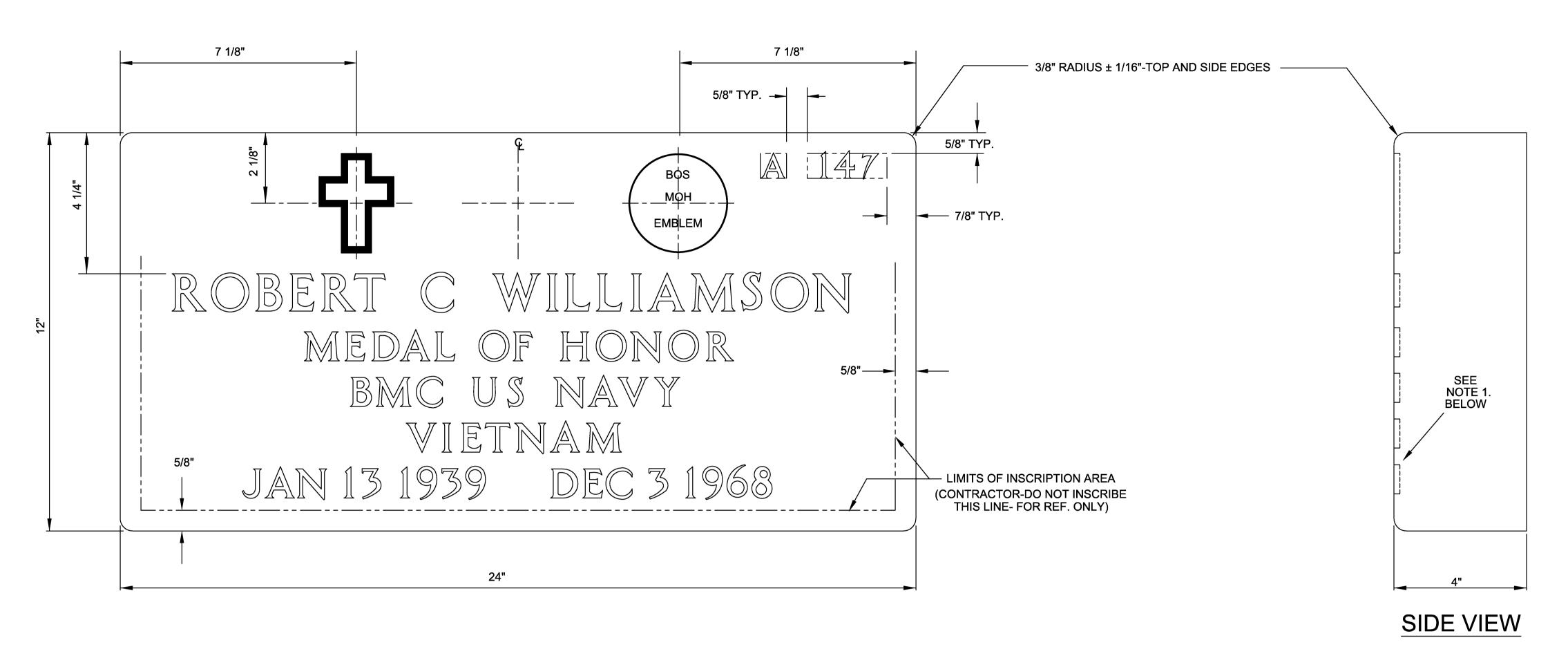
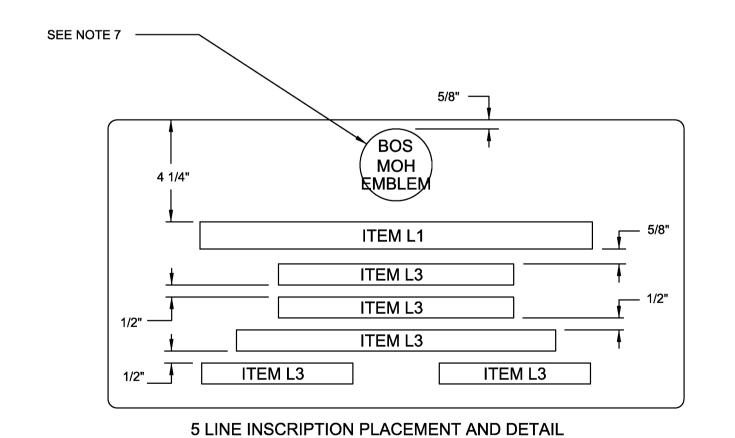
PROPERTY OF THE UNITED STATES GOVERNMENT - FOR OFFICIAL USE ONLY



## TYPICAL FACE OF STONE

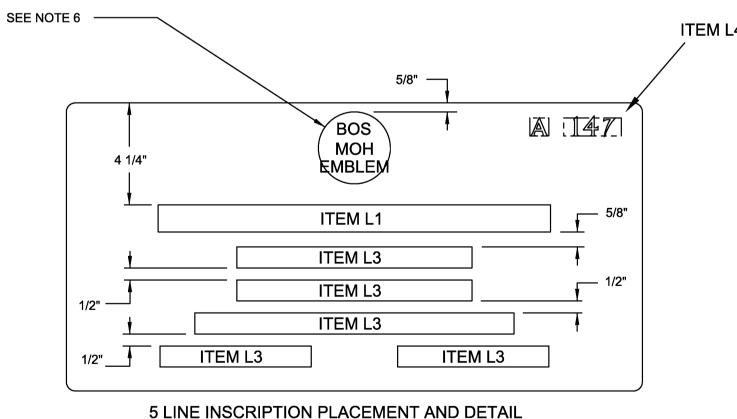
SCALE:1/2"=1"



SEE DWG A-G1 FOR OTHER INSCRIPTION SCENARIOS

## STANDARD INSCRIPTION

SCALE: 1/4"=1"



5 LINE INSCRIPTION PLACEMENT AND DETAIL SEE DWG A-F1 FOR OTHER INSCRIPTION SCENARIOS

## INSCRIPTION WITH SECTION & GRAVESITE NUMBER

SCALE: 1/4"=1

	GENERAL NOTES:
	1. ITEM NUMBER IN INSCRIPTION BLOCK REFER TO
	SIZE AND EMBLEM OF BELIEF SHOWN ON DRAWING
	A-LNC&E-1 , A-LNC&E-2, AND A-LNC&E-3
	DATED 6-5-03
	2. EMBLEM OF BELIEF IS OPTIONAL.
	3. ALL GRANITE DIMENSIONAL TOLERANCES ARE
	+ 1/4" UNI ESS OTHERWISE SPECIFIED

FOR UPRIGHT & FLAT GRANITE HEADSTONES/MARKERS

7/32"

INSCRIPTION DEPTHS: FOR L-1 LETTERS

FOR L-3 & L-4 LETTERS:

N6 OR HIGHER AS JUDGED AGAINST THE

4. THE TOP & SIDES SHALL BE FREE OF SCRATCHES, SAW

MARKS, CHIPS OR CRACKS. MARKERS SHALL BE

MUNSELL NEUTRAL VALUE SCALE

6/32"

- 5. GRANITE SHALL BE STANDARD GRADE, FINE GRAINED MATERIAL AS CLASSIFIED BY THE NATIONAL BUILDING GRANITE QUARRIES ASSOCIATION. GRANITE SHALL ALSO CONFORM TO THE DEFINITION OF GRANITE AS DEFINED BY ASTM C119.
- 6. MARKERS SHALL BE FREE OF CRACKS, SEAMS OR STARTS WHICH MAY IMPAIR ITS INTEGRITY OR READABILITY OF THE INSCRIPTION.
- 7. WHEN ONE (1) EMBLEM OF BELIEF IS REQUIRED ALONG WITH THE MOH EMBLEM, THE PLACEMENT OF THE SECTION AND GRAVESITE NUMBER IS SHOWN IN THE DIAGRAM ABOVE. THE MEDAL OF HONOR EMBLEM IS TO BE PLACED 1" TO THE LEFT OF THE SECTION AND GRAVESITE NUMBER, AND THE RELIGIOUS EMBLEM IS PLACED THE SAME DISTANCE ON OPPOSITE SIDE.

		CONVERSIO	ON TABLE	
	ENGLISH/ U.S. STANDARD	METRIC	ENGLISH/ U.S. STANDARD	METRIC
	42"	106.68 cm	2"	5.08 cm
	24"	60.96 cm	1 5/8"	4.13 cm
	14 1/2"	36.83 cm	1"	2.54 cm
	13"	33.02 cm	3/4"	1.90 cm
	4"	10.16 cm	5/8"	1.59 cm
	3"	7.62 cm	1/2"	1.27 cm
_	2 1/2"	6.35 cm	1/4"	.64 cm
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	TETERALS OF STATES OF	NATIONAL CEMETERY ADMINISTRATION
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			1/2" = 1" GRAPH	IIC SCALE
Prawing Title FLAT GRANITE MARKER	Project Title GOVERNMEN	IT HEADS	Date 06-05-03	
MEDAL OF HONOR 12" X 24" X 4"	AND MARKERS			Project/Contract No.  V786P 530
Approved: Director, Memorial Programs Service Signed	Marker Type G6	Checked	Drawn DURHAM & ASSOC.	DRAWING NO.  A-G6
Approved: Chief of Operations, Memorial Programs Service Signed	Location .  Digital File A-G6.DW0	G 24" x 36" S	Sheet 1 Of 1	